

FILED  
GREENVILLE CO. S.C.  
1994 MAR 13  
COUNTY CLERK

1304 472

# United Federal Savings and Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

PALMETTO ENTERPRISES OF GREENVILLE, INC.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of EIGHTEEN THOUSAND THREE HUNDRED AND NO/100 -----

DOLLARS (\$ 18,300.00 ), with interest thereon from date at the rate of nine (9%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

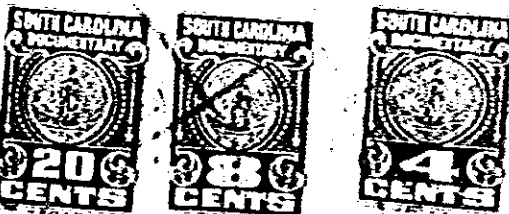
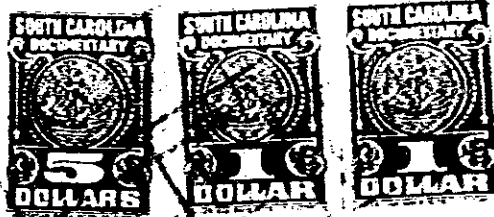
WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

March 1, 1994

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, on the western side of the White Horse Road, being shown as Lot No. 2 on Plat of property of N. J. Carroll recorded in the RMC Office for Greenville County in Plat Book DD at page 194, which is a re-subdivision of Lots No. 1, 2, 3, and 4 of Cochran Heights as shown on plat recorded in the RMC Office for Greenville County in Plat Book AA at page 172 and having, according to the first mentioned plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of White Horse Road at the joint front corner of Lots No. 2 and 3 and running thence with the joint line of said lots, S. 55-13 W., 150 feet to an iron pin; thence S. 34-47 E., 100 feet to an iron pin at the corner of Lot No 1; thence with the line of Lot No. 1, N. 55-13 E., 150 feet to an iron pin on the White Horse Road; thence with the western side of the White Horse Road, N. 34-47 W., 100 feet to the point of beginning.



0472

4328 RV-2